

# Studies by Nicholas Adontz at Internet Archive

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Nicholas Adontz (1871-1942), one of the greatest investigators of Armenian and Byzantine history, "left more than 80 monographs on the history and literature of Medieval Armenia, Armenian-Byzantine relations, Armenian-Greek philology, mythology, religion, linguistics in the Armenian, Russian and French languages." A Wikipedia entry ([Nicholas Adontz](#)) describes his remarkable life and enduring achievements.

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[Март и Адонц о начальной истории Армении \[Marr and Adontz on the Primary History of Armenia\]](#), in 91 pdf pages. This download contains two Russian-language articles from the journal *Vizantiiskii Vremennik* about the six chapters appended to the beginning of Sebeos' 7th-century *History* and called *The Primary History of Armenia* or *The Anonymous of Sebeos*. Included are Nicholas Marr's *O nachal'noi istorii Armenii Anonima [On the Anonymous Primary History of Armenia]* from *VV* 1(1894) and Nicholas Adontz' *Nachal'naia istorii Armenii u Sebeosa v' eia otnosheniiakh k' trudam' Moiseia Khorenskago i Fausta Vizantiiskago [The Primary History of Armenia in Sebeos in Connection with the Works of Movses Xorenats'i and P'awstos Buzand]* from *VV* 8(1901).

Also available: Adontz' aforementioned article, translated into Armenian by V. A. Diloyan, and published in 57 pdf pages in *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 2 (Erevan, 2006), P. H. Hovhannisyan, editor, pp. 243-293: [Հայոց Լախնական պատմությունը...](#)

[Հայոց առաքելությունը հոնաց աշխարհում \(2 դար\) \[Armenian Evangelism in the Land of the Huns \(6th Century\)\]](#), in 13 pdf pages. The article discusses a passage in the Syriac source attributed to Zacharias Rhetor ([in Book XII, chapter VII](#)), which describes Armenian missionary and translational work in the north Caucasus in the 6th century. Originally published in the journal *Ararat* (1902), it was reprinted in *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 1 (Erevan, 2006), P. H. Hovhannisyan, editor, pp. 189-197.

[Գր. Խալաթյանց, Հայ Արշակունիների Մովսես Խորենացու Հայոց Պատմության մեջ \[Review and critique of Gr. Xalat'yants', The Armenian Arsacids in Movses Xorenats'i's "History of the Armenians"\]](#) (Moscow, 1903)], in 25 pdf pages. Armenian translation of the Russian-language original (1904) by V. A. Diloyan. Extracted from *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 2 (Erevan, 2006), pp. 294-312, P. H. Hovhannisyan, editor.

[Армения в эпоху Юстиняна Armeniia v epokhu Iustiniana \[Armenia in the Period of Justinian\]](#), by Nicholas Adontz (St. Petersburg, 1908), in 544 pdf pages.

English translation of the above, in sections:

[Historico-Geographical Survey of Western Armenia](#), by Nicholas Adontz. These sections from Nicholas Adontz's celebrated work *Armenia in the Period of Justinian* (1908) treat the historical geography of parts of Western Armenia. English translation, updated notes and bibliography, and new appendices by Nina G. Garsoian (1970). Included are Chapters 2-4 (pages 25-74), their Footnotes (pages 386-399), Appendix V "Toponymy" (pages 137\*-246\*), and full Bibliography (pages 247\*-303\*). In these chapters Adontz describes: 1. The "satrapies" of Asthianene and Balabitenne, Sophene, Anzitene-Tsovk', Xarberd, Ashmushat, Anzita; 2. Armenia Interior: Xordzayn, Paghnatun, Mzur, Daranaghik', Kemah/Ekegheats', Erzincan, Derjan, Managhik', Karin, Saghagom,

Aghiwn-Analibna, Tzanika; 3. Lesser Armenia/Armenia Minor: districts of Orbalisene, Aitulane, Hairetike, Orsene, Orbisene, and their chief cities.

[The Origin of the Naxarar System](#). These sections from Nicholas Adontz's *Armenia in the Period of Justinian* (1908) treat the history of the lordly (*naxarar*) system on the Armenian Highlands. English translation, updated notes and bibliography, and new appendices by Nina G. Garsoian (1970). Included are Chapters 9-15 (pages 165-372), their Footnotes (pages 433-529), Appendices I-V (pages 1\*-246\*), and full Bibliography (247\*-303\*). Eastern Armenia: Chapter 9, Armenia—the *Marzpanate*; Chapter 10, A Quantitative Analysis of the *Naxarardoms*; Chapter 11, Territorial Analysis of the *Naxarar* System; Chapter 12, The *Naxarar* System and the Church. The Origin of the *Naxarar* System; Chapter 13, Preliminary Excursus; Chapter 14, The Tribal Bases of the *Naxarar* System; Chapter 15, The Feudal Bases of the *Naxarar* System.

[The Reform of Justinian in Armenia](#). These sections from Nicholas Adontz's *Armenia in the Period of Justinian* (1908) describe the substance, intent, and effects of the reforms of the Byzantine emperor Justinian (A.D. 527-565) in Armenia. English translation, updated notes and bibliography, and new appendices by Nina G. Garsoian (1970). Included are the Introduction (pages 1-6), Chapter 1 (pages 7-24), Chapters 5-8 (pages 75-164), their Footnotes, Appendices I-V (pages 1\*-246\*), and full Bibliography (247\*-303\*). Chapter 1, The Political Division of Armenia; Chapter 5, Administration: Western Armenia before Justinian; Chapter 6, The Reform of Justinian in Armenia; Chapter 7, The Civilian Reorganization of Armenia; Chapter 8, The Significance of Justinian's Reform in Armenia.

[Հայ-ծաթերի ծագման մասին \[On the Origin of Armenian-Tsats\]](#), from *Hande's Amso'reay* 26(1912), columns 257-271, in 9 pdf pages. This is an Armenian translation by L. Lisitsean of Adontz' Russian original (1911). Adontz reviews the Armenian and foreign sources which mention this mysterious group and disputes Marr's identification of them solely as Armenian Chalcedonians. He suggests instead that they were a community of Armenized gypsies originally from India.

[Արուեստ Դիոնիսեայ քերականի եւ հայ մեկնութիւնք նորին \[Ars Dionysii grammatici et Armeniaca in eam scholia\]](#), Armenian translation of Nicholas Adontz' 1916 Russian-language dissertation, in 346 pdf pages. The dissertation is a study of a 5th-century Armenian translation of *The Art of Grammar* attributed to the Hellenistic grammarian Dionysius Thrax (170 - 90 B.C.). This important work of Adontz was translated and edited, with additional scholarly notes, by the great philologist P. H. Hovhannisyan, in *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 3 (Erevan, 2008). Classical Armenian text and magisterial study.

[Note sur les synaxaires arméniens](#), in 9 pdf pages. This study appeared in *Revue de l'Orient Chrétien* 24 (1924) pp. 211-218.

[Փալստոս Բուզանդը որպէս պատմիչ \[P'awstos Buzand as a Historian\]](#), in 50 pdf pages. Credibility of a 5th-century Armenian historical source about 4th-century events. The article was published initially in Russian in the journal *Khristianskii Vostok* VI(1922). This Armenian translation, by V. A. Diloyan, appears on pp. 87-130 of *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 2 (Erevan, 2006), P. H. Hovhannisyan, editor.

[Նկողայոս Արունցի «Կիբելա աստվածուհին» անհայտ աշխատությունը \[Nicholas Adontz' Unknown Work, "The Goddess Cybele"\]](#), by P. Hovhannisyan and O. Vardazaryan. Armenian and Russian introduction followed by the Russian text of this unpublished article, which was written in 1922. From *Banber Matenadarani*, volume 18 (2008), pp. 181-215, in 36 pdf pages.

[Հայ հին շինականությունը \[Armenia's Ancient Peasantry\]](#), in 49 pdf pages. This study, which is also a critique of Hagop Manandyan's conclusions on the ancient and medieval peasantry of Armenia, originally was

published in the journal *Hayrenik'* (Boston, 1925). Extracted from *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 1 (Erevan, 2006), pp. 87-140, P. H. Hovhannisyan, editor.

[Les fêtes et les saints de l'église arménienne](#), in 86 pdf pages. This study appeared in *Revue de l'Orient Chrétien* 26 (1927-1928) pp. 74-104, 225-278 (all that was published).

[Գրիգոր Լուսավորիչ և Անակ Պարթև \[Gregory the Illuminator and Anak the Parthian\]](#), in 15 pdf pages. This classic article describes the historical and legendary features of Armenia's Christianizer, Gregory, and the circumstances of the country's Christianization. Extracted from *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 1 (Erevan, 2006), pp. 169-179, P. H. Hovhannisyan, editor. The article initially was published in 1928, in Armenian and also in French. Attached to the document is the French version, "Grégoire l'Illuminateur et Anak le Parthe," from the journal *Revue des études arméniennes* 8(1928), pp. 233-245.

[Անծանօթ էջեր Մաշտոցի եւ նրա աշակերտների կեանքից ըստ օտար աղբիւրների \[Unknown Pages from the Life of Mashtots and His Students According to Foreign Sources\]](#), article from the journal *Hande's Amso'reay* 39(1925), columns 193-202, 321-328, 435-441, 531-539, in 18 pdf pages.

[Քննական նշմարներ Եզնիկի մասին \[Critical Observations on Eznik\]](#), in 43 pdf pages. A critique of L. Maries' *Le de Deo d'Eznik de Kolb* about the work known as *Against the Sects/Book of Refutations* by a 5th-century Armenian cleric. This article originally appeared serialized in the journal *Bazmave'p* in 1925-1926. Reprinted on pp. 131-168 of *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 2 (Erevan, 2006), P. H. Hovhannisyan, editor.

[Կորիւնի մասին \[Regarding Koriwn\]](#), article from the journal *Hande's Amso'reay* 41(1927), columns 273-284, 395-405, in 14 pdf pages.

[Դարձեալ Կորիւնի շուրջը \[Once More on Koriwn\]](#), article from the journal *Hande's Amso'reay* 42(1928), columns 76-94, in 11 pdf pages.

[Tarku among the Ancient Armenians](#), in 7 searchable pdf pages. This article, delivered as a lecture at the 12th session of Société asiatique in Paris in November of 1926, was published in the journal *Revue des études arméniennes* 7(1927) pp. 185-194. Adontz suggests a link between the Hittite/Hurrian/Urartian deity Tarku/Teshub, the Armenian Tork'/T'orgom, and the Egyptian god Horus. The present English translation was made by Robert Bedrosian from the *REA* publication. Attached to the document are the French original and an Armenian translation made by O. Vardazaryan and published in *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 1 (Erevan, 2006), pp. 86-96, P. H. Hovhannisyan, editor. Published on the Internet in 2019. Available in pdf and HTML formats.

[Դիգենիս Ակրիտաս" բյուզանդական դյուցնավեպի պատմական հիմքը \[The Historical Basis of the Byzantine Epic "Digenes Akritas"\]](#), in 41 bookmarked pdf pages. This is Adontz' pioneering study of a Byzantine epic, which dates from the 10th century. He demonstrates the largely Armenian environment of the story (in the borderlands between Byzantine and Muslim statelets), as well as the probable Paulician roots of the main figures. He also compares the poem to the contemporary Armenian epic *David of Sasun*, which evolved in the same general area. Adontz wrote this article in 1928 and it was published several times in French. The present edition was extracted from *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 5 (Erevan, 2012), pp. 81-115, P. H. Hovhannisyan, editor. Attached to the document are two articles by the renowned Byzantinist, Hratch Bartikyan: "Armenia and Armenians in the Byzantine Epic" (1993), in English, in 8 pdf pages; and Բյուզանդական "Դիգենիս Ակրիտաս" վիպերգությունը և նրա նշանակությունը հայագիտության համար [The Byzantine Epic Digenes Akrites and Its Significance for Armenology], from *Patma-banasirakan handes [Historico-Philological Journal]* 3(1963), pp. 185-194, in 10 pdf pages.

[Artavan Arshakuni](#), in 17 searchable pdf pages. This is an English translation of an article which concerns a successful Armenian military figure who became a prominent general in Byzantium during the reign of Emperor

Justinian (527-565). Written in 1929 in Paris and published first in the Armenian-language journal *Hayrenik* (Boston) in the same year, the article subsequently was republished in Adontz' collection of articles (Paris, 1948). The present English translation was made by Robert Bedrosian from the reprint of the text in *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 1 (Erevan, 2006), pp. 198-217, P. H. Hovhannisyan, editor. Attached to this download is the Armenian original. Published on the Internet in 2018.

[Պատկերների խնդիրը \[The Problem of Images\]](#), in 40 pdf pages. This article on icons in the churches of Armenia and its neighbors, originally was written in 1930. It was found and first published by the great philologist P. H. Hovhannisyan in 2003, and then again on pages 246-280 in *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 1 (Erevan, 2006), P. H. Hovhannisyan, editor.

[Vard Mamikonian \[Caesar Bardas\] \(856-866\)](#), in 17 searchable and bookmarked pdf pages. This article, translated into English by James Mandalian and published in the journal *Armenian Review* 10(1957), pp. 15-30, was written and first published in Armenian in 1930. It describes the activities of Vard, brother of Theodora (the wife of Byzantine emperor Theophilos, 842-856). Regarded as a great administrator, Vard founded the first university in Byzantium, in the Magnavre Palace, and provided it with financial security. He also installed Leo the Philosopher there to reestablish scientific study, which the Church had stifled. This article gives great insight into the backgrounds of the Byzantine imperial house and the landed and clerical nobilities in the ninth century. Attached to the document is the Armenian version [Վարդ Մամիկոնյան (856-866)], extracted from *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 1 (Erevan, 2006), pp. 367-396, P. H. Hovhannisyan, editor.

[The Role of Armenians in Byzantine Science](#), in 19 searchable pdf pages. This article, translated into English by James Mandalian, appeared in the journal *Armenian Review* 3(1950) pp. 55-73. The work initially was written in 1930. Attached to the document is the Armenian version [Հայ գիտական դեմքեր Բյուզանդիայում], extracted from *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 5 (Erevan, 2012), pp. 48-80, P. H. Hovhannisyan, editor.

[Basil I, the Armenian \(Emperor of Byzantium 867-886\)](#), in 19 searchable pdf pages. This article, translated into English by James Mandalian, appeared in the journal *Armenian Review* 9(1956), pp. 3-21. The work, which was written in 1931, describes evidence for Emperor Basil's Armenian roots. Attached to the document is the Armenian version [Վասիլ Հայազն (Մեծագործ կայսր. 867-886)], extracted from *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 1 (Erevan, 2006), pp. 397-438, P. H. Hovhannisyan, editor.

[Ավանդություններ Բյուզանդիայի կայսրեր Մորիկի և Կոստանդին V-ի մասին \[Traditions about the Byzantine Emperors Maurice and Constantine V\]](#), in 19 bookmarked pdf pages. This article originally was written in 1932 and published several times in French. It examines material from Armenian and Greek sources about Maurice (582-602) and Constantine the Fifth (740-775). The Armenian version was extracted from *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 5 (Erevan, 2012), pp. 21-28, P. H. Hovhannisyan, editor.

[Բագրատունյաց փառքը \[The Glory of the Bagratids\]](#), in 103 bookmarked pdf pages, with genealogical charts. This magnificent study initially was written and published in the late 1920s, and then rewritten and republished several times. It describes the rule over the Caucasian states of Armenia, Iberia/Georgia, and Aghuania by the Bagratid dynasty and its branches. Extracted from *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 1 (Erevan, 2006), pp. 439-534, P. H. Hovhannisyan, editor.

[Դեռնոյ և Խորենացի \[Ghewond and Xorenats'i\]](#), in 34 pdf pages. The article, which is a response to Father Nerses Akinean's deliberately provocative theory (that Ghewond and Xorenats'i are the same author), originally was published in the periodical *Hayrenik* 11(1933). Reprinted on pp. 323-351 of *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 2 (Erevan, 2006), P. H. Hovhannisyan, editor.



[Tzimisces' Letter to King Ashot](#), in 6 searchable pdf pages. This article, which was published in the journal *Byzantion*, 1934, t. IX, pp. 371-377, analyses a famous letter written by the Byzantine emperor John Tzimisces (969-976/977) to the Armenian king Ashot III Bagratuni (952-977). The present English translation was made by Robert Bedrosian from the reprint of the text in *Études Arméno-byzantines* (Lisbon, 1965), pp. 141-147, "La lettre de Tzimisces au roi Ashot." Attached to the document are the French original and an Armenian translation (Հմէլիկի նամակը Աշոտ արքային) extracted from *Works of Nicholas Adontz in Five Volumes*, Volume 5 (Erevan, 2012), pp. 366-370, P. H. Hovhannisyan, editor. Published on the Internet in 2018.

[Շահնամեի քաղաքական ավանդը \[The Shahname's Political Tradition\]](#), in 10 bookmarked pdf pages. Iran's magnificent epic, the *Shahnameh/Shahnama (Book of Kings)*, is a monument to the country's native pre-Islamic grandeur, showing special fondness for the Parthian period. A Wikipedia entry ([Shahnameh](#)) describes the work's history and themes. Adontz reflects on the treatment of some political themes and traditions in the present article, which was written in 1935 to commemorate the 1000th anniversary of the epic's author, Ferdowsi. Extracted from *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 2 (Erevan, 2006), pp. 490-494, P. H. Hovhannisyan, editor.

[The Forefather of the Rubenids](#), in 11 searchable pdf pages. This article, which was published in the journal *Byzantion*, 1935, t. X, fasc. 1, pp. 185-203, analyses the origins of Cilician Armenia's Rubenian dynasty of kings. The present English translation was made by Robert Bedrosian from the reprint of the text in *Études Arméno-byzantines* (Lisbon, 1965), pp. 177-195, "L'aïeul des Roubéniens." Attached to the document are the French original and an Armenian translation made by O. Vardazaryan (Ռուբինյանների նախահայրը) extracted from *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 5 (Erevan, 2012), pp. 501-517, P. H. Hovhannisyan, editor. Published on the Internet in 2018.

[Ashot Erkat' ou de fer, roi d'Arménie de 915 à 929](#), in 21 searchable and bookmarked pdf pages. This article, which is a study of the life and times of a famous Armenian monarch (Ashot Bagratuni, nicknamed "the Iron"), initially was published in 1935 in *Annuaire de l'Institut de Philologie et d'Histoire Orientales*. Subsequently it was translated into Western Armenian by Haig Berberian, and then into Eastern Armenian by P. H. Hovhannisyan. The present scan was made from the reprint in *Études Arméno-byzantines* (Lisbon, 1965), pp. 265-283. Attached to the document is the Eastern Armenian translation [Աշոտ երկաթ. թագավոր հայոց (913-929)] extracted from *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 5 (Erevan, 2012), pp. 189-211, P. H. Hovhannisyan, editor.

[Les Taronites en Arménie et à Byzance](#), in 69 searchable and bookmarked pdf pages. This important article initially was serialized in French in 1934-1936 in the journal *Byzantion*. The study describes what is known from Greek and Armenian sources about two noble families and their branches from the district of historical Armenia known as Taron, located to the west and southwest of Lake Van in Asia Minor. Originally under the rule of Mamikonians and later of Bagratids, the district eventually was incorporated into the Byzantine empire in the 10th century. At that point, the Armenian families known as Taronites, Krinites, Tornikes and others from this area appear with increasing frequency in Byzantine sources as military commanders and civilian functionaries. The district and its nobility played important roles in Armenian and Byzantine affairs, through the 13th century. The present scan was made from the reprint in *Études Arméno-byzantines* (Lisbon, 1965), pp. 197-263. Attached to the document is an Armenian translation (Տարոնացիները Հայաստանում և Բյուզանդիայում) extracted from *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 5 (Erevan, 2012), pp. 260-343, P. H. Hovhannisyan, editor.

[Մովսես Խորենացւոյ Հայոց պատմութեան թվականի մասին \[On the Date of Movse's Xorenats'i's History of the Armenians\]](#), in 8 pdf pages. The article originally was published in French in the journal *Byzantion* XI(1936). From *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 2 (Erevan, 2006), pp. 313-315, P. H. Hovhannisyan, editor.

[Փոքր Սոկրատի հեղինակը \[The Author of the Shorter Socrates \(Scholasticus\)\]](#), in 12 pdf pages. Originally published in the journal *Sion* in 1936, and reprinted on pp. 352-359 of *Works of Nicholas Adontz in*

*Five Volumes* [in Armenian], Volume 2 (Erevan, 2006), P. H. Hovhannisyan, editor. The article describes a 12th-century abridgement and recasting of a 7th-century work.

[Հայացած Աստվածաշունչը և անոր պատմական տարողությունը](#) [[The Bible Made Armenian and Its Historical Reception](#)], from *Patma-banasirakan handes* [*Historico-Philological Journal*] 3(2001), pp. 3-11, P. H. Hovhannisyan, editor. This is an Armenian translation of a French-language talk given by Adontz at the Sorbonne on March 29, 1936, at a conference commemorating the 1500th anniversary of the Bible's translation.

[Samuel l'Arménien, roi des Bulgares](#), in 63 searchable and bookmarked pdf pages. This article, about the Armenian roots of Bulgaria's famous king Samuel (997-1014), initially was published in French in 1938, and subsequently republished several times. The present text was scanned from the reprint in *Études Arméno-byzantines* (Lisbon, 1965), pp. 347-407. Attached to the document is an Armenian translation (Բուլղարների արքա Սամուել Հայկազնը) extracted from *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 5 (Erevan, 2012), pp. 418-470, P. H. Hovhannisyan, editor.

[Դավիթ Կյուրոպաղատ \(† 31-ը մարտի 1000\)](#) [[David the Curopalate, d. March 31, 1000](#)]. Armenian translation of an unpublished French article by Adontz, written in the late 1930s. Armenian translation by Varuzhan Poghosyan. Published in *Patma-banasirakan handes* [*Historico-Philological Journal*] 3(2002), pp. 3-37, in 35 pdf pages.

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[Հայաստանի պատմություն](#) [[History of Armenia](#)] (Erevan, 1972), in 433 pdf pages. V. P. Seghbosyan's Armenian translation of Adontz' French original, *Histoire d'Arménie: les origines, du Xe siècle au VIe (av J.-C.)* (Paris, 1946). Entire book, at Internet Archive.

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[Քննություն Մովսես Կաղանկատվացու](#) [[Study of Movse's Kaghankatvats'i](#)], in 131 pdf pages. The article originally was published in part in the journal *Anahit* (Paris, 1939). This Armenian translation, appears on pp. 360-483 of *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 2 (Erevan, 2006), P. H. Hovhannisyan, translator and editor. It includes parts of the article unpublished in France due to WWII.

[Հայաստանը Զ. ա. IV-I դարերում](#) [[Armenia in the 4th-1st Centuries B.C.](#)], in 90 pdf pages. This previously unpublished article was written between 1939 and 1941 in Brussels. Translated from French into Armenian and edited, with notes, by V. A. Poghosyan, in *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 4 (Erevan, 2009), P. H. Hovhannisyan, editor, pp. 431-509.

[Կրասսոսն ընդդեմ պարթևների \(Ըստ սկզբնաղբյուրների\)](#) [[Crassus against the Parthians \(according to Primary Sources\)](#)], in 18 pdf pages. This previously unpublished article was written during 1940-1941 in Brussels. Translated from French into Armenian and edited, with notes, by S. S. Xach'atryan, in *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 4 (Erevan, 2009), P. H. Hovhannisyan, editor, pp. 513-522.

[Հայաստանը հռոմեա-պարթևական հակամարտության ոլորտում](#) [[Armenia in the Area of Roman-Parthian Conflict](#)] [second century A.D. to the beginning of the third century], in 20 pdf pages. This previously unpublished article was written during 1940-1941 in Brussels. Translated from French into Armenian and edited, with notes, by S. S. Xach'atryan, in *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 4 (Erevan, 2009), P. H. Hovhannisyan, editor, pp. 523-534.

[Միհրդատ Եվպատոր և Տիգրան Մեծ](#) [[Mithridates Eupator and Tigran the Great](#)]. This is an Armenian translation of an unpublished French-language article written by Adontz in 1940, and dealing with events of the first century B.C. Translation and publication by Petros Hovhannisyan in the journal *Patma-banasirakan handes* 2(2001), pp. 277-290, in 14 pdf pages.

[Բյուզանդա-պարսկական հարաբերությունները և Հայաստանը \[Byzantine-Persian Relations and Armenia\]](#) [end of the 5th century through the mid 6th century], in 67 pdf pages. This previously unpublished article was written during 1940-1941 in Brussels. Translated from Russian into Armenian and edited, with notes, by O. S. Vardazaryan, in *Works of Nicholas Adontz in Five Volumes* [in Armenian], Volume 4 (Erevan, 2009), P. H. Hovhannisyan, editor, pp. 535-591.

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Articles by Adontz also are available at Internet Archive for reading online and/or downloading in various formats: [Selected Writings of Nicholas Adontz](#).

[Additional Writings](#), Նիկողայոս Ադոնց.

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Six volumes of Adontz' wonderful writings, translated into Armenian, are available for downloading at this page of the Գրահավաք website: [Ադոնց Նիկողայոս](#).

[Երկեր 2 \(լրացուցիչ հատոր\) \[Works 6 \(supplementary volume\)\]](#) (Erevan, 2012), P. H. Hovhannisyan, editor. This is a collection of Adontz' speeches, letters to editors, and other writings. The material deals with Armenian-related issues of the 19th-20th centuries, and includes topics such as the Armenian Question, Turkey and its Armenians, political forces in Europe, and much more. This important collection, in 540 pdf pages, was issued as a sixth, supplemental, volume in the Armenian series *Works of Nicholas Adontz in Five Volumes*.

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[Նիկողայոս Ադոնցի գիտական ժառանգությունը \[The Scholarly Legacy of Nicholas Adontz\]](#), by K. N. Yuzbashyan, from *Patma-banasirakan handes* 4(1962), pp. 115-128, in 14 pdf pages.

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**See also:**

[Armenians and Byzantium](#), at Internet Archive.

[Some Reference Works about Ancient and Medieval Armenia at Internet Archive](#).

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